

Bluff Town Council Regular Meeting

December 2, 2025

Bluff Community Center at 4:00 p.m.

190 N 3rd East P.O. Box 324

435-672-9990

Regular meetings are held the first three Tuesdays of every month at 4:00 p.m. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluffutah.gov) at least 4 days before the meeting. Agendas and minutes are posted at: Townofbluffutah.gov and audio, in addition, at the Utah Public Notice Website

The public can participate by:

Join Zoom Meeting: <https://zoom.us/j/92499673928>

Join Via Phone: 7193594580, Meeting ID: 92499673928#

Join via Cell Phone: +17193594580,,92499673928#

To view the livestream, or watch past recordings, please visit our YouTube channel:<https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>.

This meeting will be in person and virtual

Mayor Ann K. Leppanen, Jennifer Davila, Linda Sosa, Britt Hornsby, Spencer Wade

Erin Nelson Town Manager

Roll Call

Approval of Bluff Town Council Regular Meeting Minutes of November 18, 2025

Approval of Bluff Town Council and Bluff Planning and Zoning Commissioners Joint Work Session of November 20, 2025

Public Comment: There will be a three-minute time limit for anyone who wishes to make a public comment. If you exceed the three-minute time limit without permission the meeting controller will mute you. Raise your hand if you are present or raise the hand icon or put your name in the chat box if you are virtual.

Unfinished Business

1. Update on Bluff Cemetery and Discussion and Vote on Bluff Cemetery Ordinance
2. Discussion and Vote on Hiring DocAccess or Other Option to Convert Bluff Town Documents to Meet Compliance with American with Disabilities Act (Collins/All)

3. Review and Vote to Accept Modified Donation Policy and Agreement (Collins)
4. Review and Vote to Accept Modified Art Rail Policy (Collins)
5. Discussion and Vote on Bluff Community Center Fee Waivers (Leppanen/Collins)
6. Update on Acton and SITLA Litigation (Leppanen/Nelson)

New Business

7. Discussion and Vote to Approve Letter of Support for Bears Ears Partnership for Funding to Launch the River Education & Conservation Program (Leppanen)
8. Discussion and Vote to Approve Letter to the Governor's Office of Economic Opportunity for Extension to Funding (Leppanen/Collins)
9. Discussion and Vote on Meeting Dates and Times for 2026 With Input from Incoming Council Members (Leppanen)
10. Discussion and Vote on Stipends (All)
11. Discussion and Vote to Pay Bills (Nelson/All)
12. Update on Agenda Packet Administrative Process (Leppanen/Collins)
13. Other

Adjourn